

# 2024-2025 Beckman Catholic High School Courses

|                           |                                  |                        |                       |                                 |                                       |
|---------------------------|----------------------------------|------------------------|-----------------------|---------------------------------|---------------------------------------|
| <b><u>THEOLOGY</u></b>    |                                  | <b><u>BUSINESS</u></b> |                       | <b><u>SOCIAL STUDIES</u></b>    |                                       |
| 015/016                   | Theology 9                       | 431-432                | Accounting 1          | 821/822                         | Global Studies                        |
| 021/022                   | Theology 10                      | 441                    | Accounting 2          | 831                             | Area World Studies                    |
| 023/024                   | Theology 11                      | 445                    | Intro to Marketing    | 841/842                         | American History                      |
| 025/026                   | Theology 12                      | 398                    | Mentoring             | 851/852                         | AP Amer History                       |
|                           | RS284 Catholic                   |                        |                       | 861                             | American Government                   |
|                           | Apogetics                        |                        |                       | 891                             | Sociology                             |
| 034                       | Intro to World Religions         | <b><u>ENGLISH</u></b>  |                       | 883                             | Macroeconomics-NICC                   |
|                           | MMU                              | 521/522                | English 9             | 894                             | Intro to Soc-MMU                      |
| <b><u>FINE ARTS</u></b>   |                                  | 523/523                | Honors English 9      | 895                             | Psychology-NICC                       |
| 123                       | Art 1                            | 531/532                | English 10            | 875                             | Economics                             |
| 132                       | Art 2                            | 533/534                | Honors English 10     | TBD                             | West Philosophy-MMU                   |
| 141                       | Clay & Sculpture                 | 541                    | Junior Comp           |                                 |                                       |
| 145                       | Advanced Clay & Sculpture        | 542                    | American Literature   |                                 |                                       |
| 154                       | Art 3                            | 543/544                | AP Language & Comp    |                                 |                                       |
| 163/164                   | Studio Art                       | 563/564                | Written Comm.         | <b><u>WORLD LANGUAGE</u></b>    |                                       |
| 170                       | Graphic Design                   | 581                    | Senior Comp.          | 911/912                         | Spanish I                             |
| 171                       | Digital Photography              | 552                    | Film & Literature     | 921/922                         | Spanish 2                             |
|                           |                                  | 585                    | Composition I-NICC    | 931/932                         | Spanish 3                             |
| 231-232                   | Treble Choir                     | 586                    | Composition II-NICC   | 941/942                         | Spanish 4                             |
| 234-235                   | Bass Choir                       | 590                    | Public Speaking-NICC  | 943/944                         | Elem Span I-II-NICC                   |
| 251/252                   | Chamber Choir                    |                        |                       |                                 |                                       |
| 261/262                   | Concert Choir                    | <b><u>MATH</u></b>     |                       | <b><u>PE/Health</u></b>         |                                       |
| 241/242                   | Band                             | 629/630                | Algebra I             | 983/984                         | Health & Fitness 1                    |
| 245/246                   | Jazz Band                        | 633/634                | Conceptual Algebra I  | 985/986                         | Health & Fitness 2                    |
| 265                       | Flag Team                        | 625/626                | Honors Algebra I      | 057/058                         | Early Bird                            |
| <b><u>Agriculture</u></b> |                                  | 643/644                | Conceptual Algebra 2  |                                 | Performance PE                        |
| 343                       | Ag Metals                        | 639/640                | Honors Geometry       |                                 | (Strength & Conditioning)             |
| 369                       | Animal Science                   | 671/672                | Geometry              | 061/062                         | PE 9-12                               |
| 370                       | Crop Science                     | 693/694                | Honors Alg 2/Trig.    | 063/064                         | 9-12 Performance PE                   |
| 366                       | Intro to Agriculture             | 681/682                | Algebra 2             |                                 | (Strength & Conditioning)             |
| 368                       | Intro to Agribusiness            | 651/652                | Pre-Calculus          |                                 |                                       |
| 378                       | Ag Structures 1                  | 653                    | Senior Math Appl.     |                                 |                                       |
| 383                       | Ag Structures 2                  | 661/662                | AP Calculus           |                                 |                                       |
| 385                       | Ag Structures 3                  | 657                    | Statistics I          |                                 |                                       |
| 386                       | Ag Structures 4                  | 655/656                | Consumer Math         |                                 |                                       |
| 387                       | Horticultural I                  |                        |                       | <b><u>LEARNING RESOURCE</u></b> |                                       |
| 389                       | Horticultural 2                  | <b><u>SCIENCE</u></b>  |                       | 997                             | Resource                              |
| 388                       | Food Science                     | 721/722                | Physical Science      |                                 |                                       |
| 398/399                   | Mentoring                        | 723/724                | Honors Phys. Science  |                                 | <b><u>WEIGHTED COURSES</u></b>        |
| <b><u>Engineering</u></b> |                                  | 731/732                | Biology               |                                 | <b><u>CONCURRENT-DUAL CREDIT</u></b>  |
| 349                       | Introduction to Engineering Tech | 743/744                | Honors Biology        |                                 | <b><u>ARTICULATED COURSES</u></b>     |
| 350                       | Engineering Graphics and Design  | 761/762                | Chemistry             |                                 | <b><u>POSSIBILITY FOR CREDIT</u></b>  |
| 347                       | Welding /Blueprint Reading-NICC  | 763/764                | Ecology               |                                 | <b><u>NOT COLLEGE PREPARATORY</u></b> |
| 348                       | ACDC Fundamentals-NICC           | 771/772                | Anatomy & Phys.       |                                 |                                       |
| 463/464                   | Computer Sci Principles          | 781/782                | Physics               |                                 |                                       |
|                           |                                  | 745/746                | Sci Research Methods  |                                 |                                       |
| <b><u>Automotive</u></b>  |                                  |                        |                       |                                 |                                       |
| 313                       | Automatic Transmissions NICC     | 394                    | Teaching Assistant    |                                 |                                       |
| 323                       | Brakes Diesel-NICC               | 381                    | Driver Education (NC) |                                 |                                       |
| 324                       | Drive Trains-NICC                | 998/999                | Study Hall            |                                 |                                       |

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